**J. Krishnamurti Gujarat Gathering (English & Hindi)**

at “Shantiniketan Sadhana Kendra”, Tithal (Valsad), Gujarat

13th - 16th February 2020

**Registration and Participation form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. N.** | **Name (s)** | **Age** | **Gender (M/F)** | **Participant details (Regular / Teacher / student /day participant)** |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Pin Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation/Extra Curricular: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note:** **Mention any special health problem or issue of physical challenge, and assistance required if any**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Accommodation Detail (Subject to availability)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. N.** | **Type of Accommodation** | **Tick Mark(**√**)** | **AC / Non AC** | **S. N.** | **Type of Accommodation** | **Tick Mark(**√**)** | **AC / Non AC** |
| 1 | Single Occupancy |  |  | 5 | Dormitory (5 & more) |  | N.A. |
| 2 | Double Occupancy |  |  | 6 | Teachers in Group of 4 & more |  |  |
| 3 | Triple Occupancy |  |  | 7 | Students in Group of 4 & more |  |  |
| 4 | Quadruple Occupancy |  |  | 8 | Day Participants |  |  |

1. Date & Time of Arrival :

Date & Time of Departure :

**Payment Details**: Cheque/DD No.:\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_

Bank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount, Rs.\_\_\_\_\_\_\_\_\_\_\_\_

**Kindly send this form along with payment to:** Anil Tak (Mobile: + 91 76240 26155 / 90338 94832)

**(Please note that the last date** C/o: Premsagar Chhabra,

**of receiving registration form** Pink Bungalow, Opp. Vaibhav Apartments,

**is 15th January, 2020)**  B/h Natubhai Centre, Off Gotri Road,

Vadodara – 390 007, Gujarat, INDIA

**If registration is confirmed after E-mail**: [tmssvadodara@gmail.com](mailto:tmss@sify.com)

**15th January, 2020, registration will be**

**subject to availability**

**Bank Detail**

|  |  |
| --- | --- |
| **Bank A/c Name :** Krishnamurti Gathering Committee | |
| **Bank :** Union Bank of India, Sayajigunj, Vadodara | |
| **A/c No.:** 310602010010675 | IFS Code **:** UBIN0531065 |

**Photocopies of this form can be made as required.**